

**NELIGH CITY COUNCIL AGENDA**  
**Tuesday, October 10, 2023 at 7:00 P.M. at the Neligh City Council Chambers**

A copy of the Open Meetings Law is posted on the east wall for the public. The Public has the right to public participation.

1. The Mayor will declare the meeting open.
2. The City Clerk will call roll.
3. The September 12<sup>th</sup> regular meeting minutes will be presented for consideration and possible action.
4. The treasurer's report for September 2023, annual treasurer's report and annual bank summary report for 2022-2023 will be presented for consideration and possible action.
5. Consideration and possible action for presentation on motorcycle off roading within one mile extra territorial jurisdiction will be held.
6. Consideration and possible action for Neligh Mill rail box car agreement with History Nebraska and discussion and possible action for location of rail car will be held.
7. Discussion and possible action for an update on the status of dangerous buildings will be held.
8. Resolutions 2023-14, Resolution 2023-15 and Resolution 2023-17 determining three buildings as dangerous buildings for possible assessing demolition costs as a lien to property owners will be presented for consideration and possible action.
9. Consideration and possible action for Resolution 2023-16 setting rates and fees for municipal services for the 2023-2024 Schedule of Fees will be presented for consideration and possible action.
10. Consideration and possible action for the following appointments will be held:
  - a) Park Foundation – 1 member, 3-year term
  - b) Economic Development Board – 1 member, 3 year term
  - c) Neligh Development Agency (NDA) -1 member, 3-year term
11. Discussion and possible action for employees volunteering in non-Neligh emergency medical or fire departments will be held. Resolution 2023-18 will be presented for consideration and possible action.
12. The Economic Development report will be presented.
  - a) Consideration and possible action for an LB840 application from the New Moon Community Theater will be held.
  - b) Consideration and possible action for a façade grant application for Rural Route One Boutique for rebranding and signage will be held.
13. The September Police Report will be heard.
14. The City Supt.'s report will be presented.
  - a) Discussion and possible action for the Riverside Park campground host will be held.
  - b) Discussion and possible action for the procedure for setting a selling price for 305 L Street will be held.
15. The New Moon Theater Liaison report will be presented.
16. Bills will be presented for approval.
17. The Mayor will call for adjournment.

“THE COUNCIL WILL REVIEW THE ABOVE MATTERS AND TAKE SUCH ACTION AS THEY DEEM APPROPRIATE. THE MAYOR AND CITY COUNCIL RESERVE THE RIGHT TO ENTER INTO EXECUTIVE SESSION”